



**GREENWOOD PUBLIC SCHOOL**  
**SECTOR-9, GURUGRAM**  
**Syllabus of Final Examination**

(2017-18)

**Class - VII**

**Date:12.01.2018**

Cir. No. GWPS/09/PSC/18/04

Dear Parent,

Kindly note the date sheet and the syllabus for Final Exam (2017-18) so that the students can prepare for their exam well in advance. You are requested to help your ward to prepare for the same accordingly.

\* “Monitor that your ward does not take unnecessary leaves.”

SUBJECT	DAY & DATE	SYLLABUS (Final Examination)
Sanskrit	16.02.18 (Friday)	<p><b>साहित्यम् पाठ ६</b> अकबरबीरबलियोः कथा, <b>पाठ १०</b> परिश्रमेण सर्वम् सिध्यति, <b>पाठ ११</b> कुशलः चित्रकारः, <b>पाठ १२</b> कियन्नुसर्वम्?, <b>पाठ १३</b> गणतन्त्र दिवसः, चॉकलेट चौरः, <b>पाठ १४</b> वसुधैव कुटुम्बकम्, <b>पाठ १५</b> सुभाषितानि, <b>पाठ १६</b> त्रयः प्रश्नाः</p> <p><b>व्याकरणम्</b> - वर्णविन्यास, <b>शब्दरूपः</b> अकारान्त-(पुल्लिंग)-राम, बालक आकारान्त (स्त्रीलिंग)-बालिका, लता इकारान्त-(पुल्लिंग)- मुनि, कवि ईकारान्त-नदी उकारान्त-(पुल्लिंग)-साधु, भानु <b>धातु रूपः</b> (लट्, लृट्, लङ्., लोट्, विधिलिङ्. लकार) परिवर्तनीय धातु तथा अपरिवर्तनीय धातु में, पर्यायाः एवम् विपर्ययाः, उपसर्ग, अशुद्धि संशोधनम्, लकार परिवर्तनम्, वचन परिवर्तनम्, संख्या १-४ (लिंगवचनानुसार), संख्यावाचीशब्द (५०-१००), अव्यय-शब्दाः, उपपद विभक्ति</p> <p><b>रचनात्मक कार्यम्</b> - चित्राधारितम्-वर्णनम्, अनुच्छेद-जल संरक्षण, विद्यालयस्य खेलदिवसः, मम दिनचर्या, पत्र लेखनम् अपठित गद्यांशम्</p>
Maths	20.02.18 (Tuesday)	<p><b>Ch. Integers Ch. Rational Numbers Ch. Exponents and Powers Ch. Simple Equations</b> <b>Ch. Lines and Angles Ch. Congruence Ch. Comparing Quantities Ch. Data Handling</b> <b>Ch. Triangle and its Properties Ch. Algebraic Expressions Ch. Perimeter and Area</b> <b>Ch. Practical Geometry</b></p>
English	23.02.18 (Friday)	<p><b>Section A (Reading)</b> - Unseen Passage &amp; Unseen Poem <b>Section B Grammar:</b> Tenses, Sentences and their kinds, Passive Voice, Reported Speech, Subject-Verb Agreement <b>Creative Writing:</b> Notice Writing, Editorial Letter, Story Writing, Speech Writing, Article Writing, Diary Entry, Debate Writing <b>Section C (Literature)- PROSE- Ch.9</b> The Turning Point, <b>Ch.11</b> Sri Aurobindo’s Childhood <b>Ch.12</b> Abraham Lincoln’s Letter to his Son’s Headmaster <b>FICTION- Ch.7-</b> A Day in the Countryside, <b>Ch.10-</b> The Case of the Missing Necklace <b>POEM-</b> Upon Westminster Bridge, Mirror <b>NOVEL-</b>The Time Machine (<b>Ch.7- Ch. 12</b>)</p>
SST	27.02.18 (Tuesday)	<p><b>History - H 6</b> Towns, Traders and Crafts person <b>H 7.</b> Tribes, Nomads and Settled Communities <b>H 8</b> Devotional Paths to Divine <b>H 10</b> 18<sup>th</sup> Century Political Formation <b>Civics – C 3</b> How the State Government Works <b>C 4</b> Growing up as Boys and Girls <b>C 5</b> Women Changes the World <b>C 6</b> Understanding Media <b>C 7</b> Understanding Advertisement <b>Geography –G1</b> Environment <b>G2</b> Inside Our Earth <b>G7.</b> Human Environment- Settlement, Transport and Communication <b>G 8.</b> Human Interactions– the Tropical &amp; Subtropical Region <b>G 9.</b> Life in Temperate Grasslands <b>G 10.</b> Life in Deserts</p>
Hindi	01.03.18 (Thursday)	<p><b>अपठित बोध</b> - अपठित गद्यांश व अपठित पद्यांश <b>साहित्य-</b> पाठ १० अपूर्व अनुभव, पाठ ११ रहीम के दोहे, पाठ १२ कंचा पाठ १३ एक तिनका (कविता) पाठ १४ खानपान की बदलती तस्वीर पाठ १५ नीलकण्ठ, पाठ १६ भोर और बरखा (कविता) पाठ १८ संघर्ष के कारण मैं तुनुकमिजाज हो गया: धनराज <b>व्याकरण-</b> उपसर्ग, प्रत्यय ,संज्ञा, सर्वनाम, लिंग, वचन, संधि(स्वर), कारक, अविकारी शब्द, वाक्य-विचार, समास (अव्ययीभाव, तत्पुरुष), पर्यायवाची शब्द (४६ -६४), विलोम शब्द (५१ -६०), अनेकार्थक शब्द (१६-३६), श्रुतिसम भिन्नार्थक शब्द (२६-४१), अनेक शब्दों के लिए एक शब्द (६१-८०), मुहावरे (४१-६०), लोकोक्तिर्याँ (१४-२६), समान अर्थ प्रतीत होने वाले शब्द (१३-२५) <b>रचनात्मक लेखन-</b> पत्र-लेखन (अनौपचारिक व औपचारिक) अनुच्छेद लेखन, चित्र वर्णन, विज्ञापन-लेखन, सूचना लेखन * <b>संक्षिप्त महाभारत- पर्व (६-१८)</b></p>
Science	05.03.18 (Monday)	<p><b>Physics - Ch. 4</b> Heat <b>Ch. 13</b> Motion and Time <b>Ch.14</b> Electric Current and Its Effects <b>Ch. 15</b> Light <b>Chemistry- Ch. 5</b> Acids, Bases And Salts <b>Ch. 6</b> Physical and Chemical changes <b>Ch. 18</b> Waste Water Story * States of matter <b>Biology- Ch.1</b> Nutrition in Plants <b>Ch.3</b> Fibre to Fabric <b>Ch. 9</b> Soil <b>Ch.10-</b>Respiration in Organisms <b>Ch. 11</b> Transportation of Materials in Plants and Animals <b>Ch.12-</b>Reproduction in Plants <b>Ch.17-</b>Forest Our Lifeline</p>
Computer	08.03.18 (Thursday)	<p><b>Ch.2</b> Formulae, Functions and More in Excel, <b>Ch.4</b> Moving Ahead with Flash CS3, <b>Ch.5</b> Introduction to Photoshop, <b>Ch.6</b> HTML Basic, <b>Ch.7</b> Loops &amp; Graphics, <b>Ch.8</b> Internet Service and Applications</p>