



**GREENWOOD PUBLIC SCHOOL**  
**SECTOR-9, GURUGRAM**  
**Syllabus of Final Examination**

(2017-18)

Class - VI

Cir. No. GWPS/09/PSC/18/03

Date:12.01.2018

Dear Parent,

Kindly note the date sheet and the syllabus for Final Exam (2017-18) so that the students can prepare for their exam well in advance. You are requested to help your ward to prepare for the same accordingly.

\*“Monitor that your ward does not take unnecessary leaves.”

SUBJECT	DATE & DAY	SYLLABUS (Final Exam)
Sanskrit	16.02.18 (Friday)	<p><b>साहित्यम्</b> - पाठ ६ मम पाठशाला, पाठ १० परोपकारः, पाठ ११ मालाकारः अहम्, पाठ १२ मेढोरानस्य यात्रा, पाठ १३ गणतन्त्र दिवसः, पाठ १४ परिवारेण सह नेहरु तारामण्डलस्य भ्रमणम्, पाठ १५ कः कथम् वदति?, पाठ १६ मण्डूक कच्छपयोः कथा</p> <p><b>व्याकरणम्</b> - वर्णविच्छेद, शब्दरूपः अकारान्त- (पुल्लिङ्ग)-देव, छात्र । आकारान्त (स्त्रीलिङ्ग) - लता, रमा तत् (पुल्लिङ्ग, स्त्रीलिङ्ग), धातु रूप- (लट् लकार, लृट् लकार, लङ् लकार) परिवर्तनीय धातु, अपरिवर्तनीय धातु में, संख्यावाची शब्द (१-३०), अव्यय-शब्दाः, अशुद्धि-संशोधनम्</p> <p><b>रचनात्मक कार्यम्</b> - चित्राधारितम्-वर्णनम्, अनुच्छेद-परोपकारः, मम परिवारः, मम पाठशाला, सज्जियों के नाम, पशुओं के नाम, अपठित गद्यांश</p>
Science	20.02.18 (Tuesday)	<p><b>Ch. 2</b> Components of Food      <b>Ch. 3</b> Fibre to Fabric      <b>Ch. 5</b> Separation of Substances <b>Ch. 6</b> Changes around Us      <b>Ch. 7</b> Getting to know Plants <b>Ch. 9</b> The Living Organisms and their Surroundings      <b>Ch.10</b> Motion and Measurement of Distances <b>Ch.11</b> Light and Shadow      <b>Ch. 12</b> Electricity and Circuits <b>Ch. 13</b> Fun with Magnets      <b>Ch. 14</b> Water      <b>Ch. 15</b> Air Around Us</p>
Hindi	23.02.18 (Friday)	<p><b>अपठित बोध</b> - अपठित गद्यांश व अपठित पद्यांश</p> <p><b>साहित्य</b> - पाठ १० झॉसी की रानी (कविता) पाठ ११ जो देखकर भी नहीं देखते पाठ १२ संसार पुस्तक है पाठ १३ मैं सबसे छोटी होऊँ (कविता) पाठ १५ नौकर, पाठ १६ वन के मार्ग में (कविता) पाठ १७ साँस-साँस में बाँस</p> <p><b>व्याकरण</b> - संज्ञा, लिंग, वचन, सर्वनाम, मुहावरे (१-२१), अशुद्धि शोधन, कारक, क्रिया, अनेक शब्दों के लिए एक शब्द (२६-५६), अशुद्ध वाक्यों को शुद्ध करना, लोकोक्तियों (१-१३), काल, विलोम शब्द (५१-७५), श्रुतिसम भिन्नार्थक शब्द (१६-३०), क्रिया-विशेषण, पर्यायवाची शब्द (४६-६०), अनेकार्थक शब्द (१६-२८) वाक्य-विचार</p> <p><b>रचनात्मक लेखन</b> - पत्र-लेखन (औपचारिक व अनौपचारिक), चित्र वर्णन, अनुच्छेद लेखन, संवाद लेखन, डायरी लेखन <b>रामायण</b> - किष्किंधा कांड, सुंदर कांड, युद्ध कांड</p>
Maths	27.02.18 (Tuesday)	<p><b>Ch.</b> Whole numbers      <b>Ch.</b> Integers      <b>Ch.</b> Algebra      <b>Ch.</b> Playing with numbers <b>Ch.</b> Mensuration      <b>Ch.</b> Fractions      <b>Ch.</b> Decimals      <b>Ch.</b> Data Handling <b>Ch.</b> Practical Geometry      <b>Ch.</b> Ratio and proportion      <b>Ch.</b> Understanding Elementary Shapes</p>
Computer	01.03.18 (Thursday)	<p><b>Ch-3</b> Working with Tables, <b>Ch-4</b> Advance Features of MS-WORD, <b>Ch-5</b> POWERPOINT- Advanced Features, <b>Ch-6</b> Giving life to the Presentation, <b>Ch-7</b> Working in MS-EXCEL, <b>Ch-8</b> Introduction to FLASH CS-3, <b>Ch-9</b> Conditional Statements in QBASIC, <b>Ch-10</b> Internet Browsing &amp; E-Mail</p>
SSt.	05.03.18 (Monday)	<p><b>History</b> - <b>H 8</b> Ashoka who gave up the war      <b>H 10</b> Traders, Kings &amp; Pilgrims <b>H 11</b> New Empires and Kingdoms      <b>H 12</b> Buildings, Paintings &amp; Books</p> <p><b>Civics</b> - <b>C 4</b> Key Elements of a Democratic Government      <b>C 5</b> Panchayati Raj <b>C 6</b> Rural Administration      <b>C 7</b> Urban Administration</p> <p><b>Geography</b> - <b>G 2</b> Globe: Latitudes and Longitudes      <b>G 5</b> Major Domains of the Earth <b>G 6</b> Major Landforms of the Earth      <b>G 7</b> Our Country India <b>G 8</b> India-Climate, Vegetation and Wildlife</p>
English	08.03.18 (Thursday)	<p><b>Section A (Reading)</b> - Unseen Passage &amp; Unseen Poem <b>Section B- Grammar:</b> Tenses, Sentences and their kinds, Passive Voice Reported Speech, Question Tags <b>Creative Writing:</b> Notice Writing, Complaint Letter, Story Writing, Speech Writing, Article Writing, Diary Entry <b>Section C (Literature)- PROSE-</b> <b>Ch. 8-</b> A Time to Care      <b>Ch. 11-</b> A letter to son by Mahatma Gandhi, <b>Ch. 12</b> – Age is no Bar for Excellence <b>FICTION-</b> <b>Ch. 6-</b> Three Important Questions, <b>Ch. 10-</b> Do One Good Turn Everyday <b>POEM-</b> Somebody’s Mother, The Heart of the Tree <b>NOVEL-</b> Oliver Twist (<b>Ch. 7 - Ch.11</b>)</p>